



NEW KENT COUNTY  
PLANNING COMMISSION -- REGULAR MEETING  
MAY 21, 2018, AT 6:30 PM  
COUNTY ADMINISTRATION BUILDING BOARDROOM  
AGENDA

**ITEM DESCRIPTION**

- 1. CALL TO ORDER
- 2. MOMENT OF SILENCE AND PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. APPROVAL OF MINUTES

**A. APRIL 16, 2018**

5. CITIZEN COMMENT PERIOD

COMMENTS ARE LIMITED TO THOSE ON PLANNING RELATED ISSUES THAT ARE NOT SCHEDULED FOR A PUBLIC HEARING LATER ON THE AGENDA. PLEASE SIGN UP ON THE SHEET AT THE BACK OF THE ROOM PRIOR TO THE START OF THE MEETING.

6. PRESENTATION – BARHAMSVILLE TRAINING FACILITY (UPCOMING CUP)

7. UNFINISHED BUSINESS – VOTE ON AMENDED BYLAWS

8. PUBLIC HEARINGS

6:30 PM OR AS SOON THEREAFTER AS POSSIBLE. SPEAKERS ARE LIMITED TO THREE MINUTES EACH AND SHOULD COME TO THE PODIUM AND STATE THEIR NAME AND ADDRESS.

**A. Application ZM-02-18, J.C. Mulch, Inc:** Ms. Holly Miller Bopp with J.C. Mulch, Inc. has requested the rezoning from R-2 to Economic Opportunity, of approximately 1.5 acres of land. The subject property is located at 18443 New Kent Highway and is identified as Tax Parcel 46-25 (GPIN F30-1660-3834). The applicant intends on cleaning up the property and using it to store and sell mulch and other landscaping materials. The property is designated as Industrial on the Comprehensive Plan’s Future Land Use Map.

**B. AFD-01-18, Re-Creation of Lower Chickahominy AFD, Proposed Renewal Date of 08/31/2018**

- Request by the applicants to renew tax map parcels 43-19, GPIN D21-2204-4172; 43-21, GPIN D21-0719-3761; 43-71, GPIN D19-3766-1447; 43-90, GPIN D20-3803-2381; 43-92, GPIN D21-0305-1818; 50-1, GPIN D21-1950-0795 and 50-2, GPIN C21-1914-2098 to the Lower Chickahominy Agricultural and Forestal District, which the Agricultural and Forestal District Advisory Committee voted 6:0:0 to send a favorable recommendation to the Planning Commission.

**C. AFD-02-18, Re-Creation of Mill Creek AFD, Proposed Renewal Date of 08/31/2018**

- Request by the applicants to renew tax map parcels 27-15, GPIN K30-1199-2837; 27-18, GPIN K30-3285-2366; 27-19, GPIN K31-0090-2644; 27-21, GPIN L30-2097-0572; 28-27, J31-1173-3032; 28-27A, GPIN J31-0283-3827; 28-28, GPIN J31-2996-3932; 28-37A, GPIN J32-1818-3605; 28-38I, GPIN K32-1725-0398; 28-

40A, GPIN J31-2774-0427; 28A2-1, GPIN J31-3329-4789; 37-18, GPIN I29-3257-1216; 37-18A, GPIN I29-3654-1502; 37-22A, I30-1388-3304; 37-22B, GPIN I30-1566-1817 and 38-1, GPIN I32-0049-3078 to the Mill Creek Agricultural and Forestal District, which the Agricultural and Forestal District Advisory Committee voted 6:0:0 to send a favorable recommendation to the Planning Commission.

**D. AFD-03-18, Addition to Mill Creek AFD**

- Request by The Jeffersonian Institute, LLC to add tax map parcel 37-27, GPIN I31-0813-3707, approximately 114 acres, to the Mill Creek Agricultural and Forestal District, which the Agricultural and Forestal District Advisory Committee voted 6:0:0 to send a favorable recommendation to the Planning Commission.

**E. AFD-04-18, Re-Creation of Upper Chickahominy AFD, Proposed Renewal Date of 08/31/2018**

- Request by the applicants to renew tax map parcels 7-1, GPIN N03-2976-0928; 7-2, GPIN M03-3312-4223; 7-3, GPIN M03-1757-3469; 7-9, GPIN M02-2815-1359; 7-9B, M02-3844-1708; 7-9D, GPIN M02-3714-1287; 7-10, GPIN M02-3480-2960; 7-11, GPIN M02-2338-1635; 7-12, GPIN M02-1624-1939; 7-16, GPIN L03-0882-4973; 7-16A, GPIN L02-3092-4255; 8-44, GPIN M04-1429-4161; 8-46, GPIN N04-1532-1881; 8-47, GPIN N04-3061-2461; 18-1-5, GPIN L03-1449-2410 and 18-4H, GPIN L03-0987-2928 to the Upper Chickahominy Agricultural and Forestal District, which the Agricultural and Forestal District Advisory Committee voted 6:0:0 to send a favorable recommendation to the Planning Commission.

**F. AFD-05-18, Addition to Cooks Mill AFD:**

- Request by Janis C. & Edward M. Saylor to add tax map parcel 25-5-13, GPIN K24-1258-0092, approximately 25 acres, to the Cooks Mill Agricultural and Forestal District, which the Agricultural and Forestal District Advisory Committee voted 6:0:0 to send a favorable recommendation to the Planning Commission.

**G. AFD-06-18, Addition to Diascund Creek AFD:**

- Request by William H. Hott to add tax map parcel 35-1-7, GPIN I22-2352-4600, approximately 6 acres to the Diascund Creek Agricultural and Forestal District, which the Agricultural and Forestal District Advisory Committee voted 6:0:0 to send a favorable recommendation to the Planning Commission.

**H. AFD-07-18, Addition to Holts Creek AFD:**

- Request by Christopher R. Stone to add tax map parcel 24-42, GPIN J20-3767-2258, approximately 133 acres to the Holts Creek Agricultural and Forestal District, which the Agricultural and Forestal District Advisory Committee voted 6:0:0 to send a favorable recommendation to the Planning Commission.

**I. AFD-08-18, Addition to Putney Creek AFD:**

- Request by Candice B. & Joseph Lewis Parsley, III to add tax map parcel 10-1, GPIN O10-2554-3893, approximately 54 acres, to the Putney Creek Agricultural and Forestal District, which the Agricultural and Forestal District Advisory Committee voted 6:0:0 to send a favorable recommendation to the Planning Commission.

**J. AFD-09-18, Addition to Wahrani Swamp AFD:**

- Request by Ami & Barry Goldstein, Trustees, to add tax map parcels 26-88, GPIN J27-1225-0556 and parcel 26-91, GPIN J27-2219-0507, approximately 22 total acres, to the Wahrani Swamp Agricultural and Forestal District, which the Agricultural and Forestal District Advisory Committee voted 6:0:0 to send a favorable recommendation to the Planning Commission.

**K. AFD-10-18, Addition to Wahrani Swamp AFD:**

- Request by Kubas, LLC, c/o Judy Vonderharr, to add tax map parcel 37-1, GPIN I28-0530-4515, approximately 162 acres to the Wahrani Swamp Agricultural and Forestal District, which the Agricultural and Forestal District Advisory Committee voted 6:0:0 to send an unfavorable recommendation to the Planning Commission.

**9. NEW BUSINESS**

**10. CHAIRMAN'S REPORT**

**11. RRPDC REPORT**

**12. COMMISSIONER'S REPORTS**

**13. STAFF REPORTS**

**14. MEETING SCHEDULE**

- A. THE COMMISSION WILL HOLD THE NEXT REGULAR MEETING ON MONDAY, JUNE 18, 2018 AT 6:30 PM IN THE BOARDROOM**

**15. ADJOURNMENT**